PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

|                                |                   | hool 11tan State                        | Minoresti                         |
|--------------------------------|-------------------|---|-----------------------------------|
| DATE OF INITIATION /           | larele 196        | MEMBERSHIP (Active or                   | Alumnus) Active                   |
| Name BISHOP                    | Wayne             | Reed<br>Middle Name                     | Chapter Number 523                |
| College address 735 No. Street | First Name        | Logan, Ilah<br>City State               | General Number 36936              |
| Home address Z74 W             | , 2" No           | Riaby Ldaho City State                  | \$3442<br>Zip Code                |
| ACTIVE MEMBER Data: B.S. De    | gree in Elect     | Course (in which degree will be granted |                                   |
| ALUMNUS MEMBER Data:           |                   |   | ()                                |
| B.S. Degree in                 | Course            | School                                  | Year Received                     |
| M.S. Degree in                 | Course            | School                                  | Year Received                     |
| Ph.D. Degree in                | Course            | School                                  | ()<br>Year Received               |
| Date of Birth 13 Cet 19        | 43 Place of Birth | Washington S                            | )_CState                          |
| Name of Parent or Guardian     | BISHOP            | Mchonri                                 | ∭ ⊎<br>Middle Name                |
| Address of Parent or Guardian  | 274 Wo Z          | No. First Name Rigby                    | Idaho                             |
| Jay B. Pitt                    | Street            | 3/2/67 Chy J                            | M. Lynn Mc Kee  Thapter President |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

### MEMBERSHIP RECORD

| Iame Biskis Edward  Last Name First Name  155ret 7-56  College address Street City  Course Ch. E. Class 1957  Year of Graduation | , Pa MEMBEI | RSHIP: Active, Strike out one          |
|--|-------------|--|
| ome address 426 Union St., Tama 203  | , Pa MEMBEI | RSHIP: Active, Strike out one          |
| ome address 426 Union St., Tama 203  | , Pa MEMBEI | RSHIP: Active, Strike out one          |
| ome address 426 Union St., Tama 203  | , Pa MEMBEI | RSHIP: Active, Strike out one          |
|  |             |  |
|  |             |  |
| Year of Graduation   |             | n 12, 1796                             |
|  |             |  |
| ate of Birth April 2,1735 Place of Birth Co.   | 113/2       | Penna.                                 |
|  | City        | State                                  |
| arent or Guardian's Name. Bis Kis  | Edward R.   | ************************************** |
| Last Name  | -           | Name                                   |
| arent or Guardian's Address 126 Union St.  | 13m35n3     | State                                  |
|  |             |  |
| Tohn Misola<br>Chapter Historian   |             | c L. Dougher                           |
| o not write below this line.   |             |  |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

### MEMBERSHIP RECORD

| _                                 | . /                        | 115   |
|-----------------------------------|----------------------------|---|
| me B155444                        | HOWARD                     | Hores 7 Chapter Number 115                              |
| Last Name                         | First Name                 | 01183   |
| llege address. 226 Base<br>Street | Gity City                  | State General Number 2: 183                             |
| me address 549 Lacat              | YE HE ST DE NUEL           | COLORADO MEMBERSHIP: Active, Alamos State Strike out of |
| urse CIVIL ENGIN                  | Year o                     | 954 ) Initiation date MAY 2, 1954                       |
| alumnus, give University a        | nd degrees                 |   |
| te of Birth 29 Nov. (             | 932Place of Birth          | DENUER CatoRAGO City State                              |
| rent or Guardian's Name           | Ist Name                   | Mag Mes M.G. First Name                                 |
| rent or Guardian's Address        | 5.49 604 00 5 T.<br>Street | City Coconado   |
|                                   |                            | DARRELL MACKAY Chapter President                        |
| REID RUUDELL                      |                            |   |

Chapter o

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

# SIGMA TAU

| Please print n                   | ame          |                             |                       |                         |                |
|----------------------------------|--------------|-----------------------------|-----------------------|-------------------------|----------------|
| Name Bissell                     |              | OGCC<br>First Name          | Ray<br>Middle Name    | Chapter Number          | 766            |
| College address                  | 2.3<br>Sucet | Moscold                     | Idaho State           | General Number          | 31299          |
|                                  |              |                             | Idaho<br>State        |                         |                |
| Course Mechanic                  | cal Engine   | Year of                     | (3) Initiation da     | te May 26,              | 126.2          |
| If alumnus, give Univ            |              |                             |                       |                         |                |
|                                  |              |                             | . 7 '                 | _                       | -//            |
|                                  |              |                             | Boise                 |                         |                |
| Parent or Goardian's             | Name E       | SSCII                       |                       | Winnyfred               | <u>/</u>       |
| Parent or Guardian's             | Name File    | st Name  103 Irving  Street | Bo <i>ise</i><br>City | Winnyfred<br>First Name | Idako<br>State |
| Parent or Guardian's  Clark Brei | Address 54   | st Name  103 Irving  Street | Bo <i>ise</i><br>City | Winnyfred               | Idaho<br>State |

# to the National

## SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| DATE OF INITIATION Fet   | . 11, 197            | 3 мемві                      | ERSHIP (Active o         | r Alumnus) Act                                | ive                      |
|--|----------------------|------------------------------|--------------------------|---|--------------------------|
| Name BISSELL  Last Name  College address Wick  Street  Home address 1558 Chitoun  Street | Thomas First Name  V | sungstown                    | William Middle Name Chic | Chapter Number General Number 444 40 Zip Code | 381                      |
| ACTIVE MEMBER Data: B.S. D   | egree in Cherr       |                              | neeving                  | di  | 74<br>Year of Graduation |
| ALUMNUS MEMBER Data:   |                      |                              |                          |   |                          |
| B.S. Degree in   | Course               |                              | School                   |   | Year Received            |
| M.S. Degree in   | Course               |                              | School                   |   |                          |
| Ph.D. Degree in  | Course               | ((+ ()1)=1 - 1 ,             | School                   |   | Year Received            |
| Date of Birth 4/2//52  | Place of Birt        | h 4                          | arren                    |   | hio                      |
| Name of Parent or Guardian   | Bissel/<br>Last Name | Воус                         | E Mary                   | Jay E   | State  Jane  ddle Name   |
| Address of Parent or Guardian  |                      |                              | ineval Ridge             | 0 0   | hio                      |
| Engine (Marsh.   | Street               | 2 / / 2 / 7 3<br>Date Signed | City 7                   | Pour Fu                                       | State  LUCO  ident       |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

|  |                     | HIP RECORD                | ,                      |                |
|--|---------------------|---------------------------|------------------------|----------------|
| Chapter Tau Institu  | ution SDS           | SMET                      | Date Van               | 15,1951        |
| Please print name  |                     |                           |                        |                |
| Name Bissou Last Name  | Donald First Name   | Kieth<br>Middle Name      | Chapter Number         | 481            |
| College address 324 E.   | StJee               | Fapid City                | SD<br>L.General Number | 17952          |
| Street   | City                | Dutte                     |                        |                |
| Home addressStreet   | City                | State                     |                        | Strike out one |
| CourseEE   | Class Year of Gr    | Date of Initiation        | on March               | 1951<br>ximate |
| Date of Birth Dec 13, 192  | Place of Birth      | Aberdeen city             | S. D.                  | tate           |
| Parent or Guardian's Name  | Bisson<br>Last Name | Gol                       | First Name             |                |
| Parent or Guardian's Address   |                     | Groton                    | 5.                     | 0              |
| Duane Property   | Street              | City                      | well of                | Sardy          |
| Chapter Historian Do not write below this line.  |                     |                           | Chapter Pres           | ldent          |
| Chapter President will collect from Control Co | \$5.00              |                           | 1.00                   | \$4.00         |
| Permanent record   | _bo not make carbon | copy of this record.—Prin | nt all forms with in   | k.             |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after pledging. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

Total \$6.00

# Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after pledging. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

# SIGMA TAU FRATERNITY

### MEMBERSHIP RECORD

| Chapter Desilon In                 | stitution Univ. of Flo                     | rida                      | Date 4/6/37                   |                                |
|------------------------------------|--|---------------------------|-------------------------------|--------------------------------|
| Please print name                  |  |                           |                               | 950                            |
| Name Bisson                        | Edmond<br>First Name                       | E. Middle Name            | Chapter Number                | 2 2 2                          |
| College address Box 7016, U        | 114 of FlA., GAINESVIL                     | ie, tia                   | General Number                | (000                           |
| Home address 430 Palm              | etto St. , Melbour                         | ne JA,                    | MEMBERSHIP:                   | Active Honorary Strike out one |
| Course Mech. Eng.                  | Class 38.                                  | Date of Iritiation        | April 22                      | 1937                           |
| Date of Birth July 16, 1           | 916 Place of Birth                         | East Barre                | , Ver                         | munt                           |
| Parent or Guardian's Name          | Bisson<br>Last Name                        |                           | Eugene                        |                                |
|                                    | s 430 Palmetto                             |                           |                               |                                |
| J. Parkhill Wood w.                | ard J.P. Wood                              | rand                      | Paul M. Pope<br>Chanter Freat | Jr<br>Jeny                     |
| Do not write below this line:      |  |                           |                               | Jagi.                          |
| Chapter Treasurer will collect 50¢ | t from Candidate the following  Key \$4.00 | amounts before initiation | Initiation                    | 64.00                          |

PERMANENT RECORD ... PLEASE PRINT WITH INK

# SIGMA TAU

| MEMBERSHIP RECORD   |
|---|
| Chapter Signia Institution OKIA. State Muiv Date Oct 7, 1960.   |
| Please print name   |
| Name Biswell Dale ELVON Chapter Number 1637  Last Name First Name Middle Name   |
| College address 324 5. West St.//water OK/a General Number 287 49   |
| Home address A.A. # 2 Cashing Offa. MEMBERSHIP: Active, Admini  |
| Course Ehect. Engl. (1962) Initiation date Oct. 19, 1960 Year of Graduation   |
| If alumnus, give University and degrees   |
| Date of Birth Nov. 13, 1939 Place of Birth. Drumvight, OHla.  |
| Parent or Guardian's Name    B'S & e  |
| Parent or Guardian's Address 1.1.# 2 Cushing 0110.  |
| Parent or Guardian's Address Street City Shing, OKlo.  Street Cushing, Oklo.  Chapter Historian  Chapter Historian  Chapter President |
| Do not write below this line. Chapter President   |
| Chapter President will collect from Candidate the following amounts before initiation:  |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book,

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

DO NOT WRITE IN THIS SPACE

Chapter Number 2089

General Number 43143

PERMANENT MEMBERSHIP RECORD

| 20                                  | mile carbon copy or ima re | cord—Fini an four forms with that |                                 |
|-------------------------------------|----------------------------|-----------------------------------|---------------------------------|
| Chapter LAMBDA                      | School                     | UNIVERSITY OF                     | KANSAS                          |
| DATE OF INITIATION                  | -9-72                      | Date of Birth 6-28-               | 5-1                             |
| Name SITUES                         |                            | SPUCE Mi                          | ddle Name                       |
| College address 924 4               |                            | WRENCE KANSAS                     | 66099                           |
| Street                              | City                       | HITA KANSAS State                 | Zip Code<br>6 )2/2<br>Zip Code  |
| ACTIVE MEMBER Data: (Underg         |                            |                                   |                                 |
| Bachelor's Degree in                | EMICAC E                   |                                   | ( 19 23 )<br>Year of Graduation |
| Graduate Degree in                  | Course (in which d         | legree will be granted)           | ()<br>Year of Graduation        |
| ALUMNUS MEMBER Data: (Eng           |                            |                                   |                                 |
| Bachelor's Degree in                | Course                     | School                            | ()<br>Year Received             |
| Master's Degree in                  | Course                     | School                            | ()<br>Year Received             |
| Doctor's Degree in                  | Course                     | School                            | ()<br>Year Received             |
| Alamid X Walte<br>Chapter Historian | L /2 /2                    | Signed Chapter                    | President                       |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter 13 i Institution   | UNIV. OF  | PGH. Date                | Nov. 27 '40                             |
|--|---|--------------------------|---|
| Please print name.   |   |                          |   |
| Name BITNER JOI  | HN<br>irst Name                                 | DONALD C                 | hapter Tumber 434                       |
| College address 4725 WALL Street                                 | INGEORD   | PGH PA. G                | eneral Number 9/12                      |
| Home address 704 S. 26   | ST HARRISBU                                     | State PA N               | IEMBERSHIP: Active House Strike out one |
| Course A. E.   | Class 42 Do                                     | ate of Initiation.       | DEC. 4 '40 Approximate                  |
| Date of Birth JULY 16, 1917                                      | Place of Birth + A                              | RRISBURG                 | PA.<br>State                            |
|  | NER JOHN  | D. SR                    | Name                                    |
| Parent or Guardian's Address 704                                 | 5.26  | BG F                     | A.                                      |
| Wayne Glausser  Chapter Historian  Do not write below this line. | Street  | Jum                      | es W Bateman<br>Chapter President       |
| Chapter President will collect from Cand                         | idate the following amounts<br>\$5.00<br>Pyrami | 6400                     | Initiation 4.00                         |
| PERMANENT RECORD   | -DO NOT MAKE CARBON COPY OF TH                  | IS RECORD—PRINT ALL FORM | IS WITH INK.                            |

# Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as possible after piedging. The National Secretary-Treasurer will return the white sheet for the records. For full instructions see the inside cover of the record keek.

# SIGMA TAU FRATERNITY

### MEMBERSHIP RECORD

| Chapter X/ Institution   | George Wost                      | ington Unix             | Date DRCE            | nber 19, 1931                     |
|--|----------------------------------|-------------------------|----------------------|-----------------------------------|
| Please print name  |                                  |                         |                      |                                   |
| Name Bither /  | Forcest<br>First Name            | GOTY<br>Middle Name     | Chapter Number       | 104                               |
| College address  | rt Washingto                     | n D.C.                  | General Number       | 4921                              |
| Home addressStreet   | Sheridan                         | Indiana State           | MEMBERSHIP:          | Active Honorary<br>Strike out one |
| Course Mech, Eng.  | Class 1933<br>Year of Graduation | Date of Initiation      | Decembe              | / /9, /93/<br>ximate              |
| Date of Birth June 25, 1904  | Place of Birth                   | Sherid                  | an li                | ndiana                            |
| Parent or Guardian's Name  | Compton<br>Last Name             | <u></u>                 | Bertha<br>First Name |                                   |
| Parent or Guardian's Address   | Street                           | Sheria                  | 'an !                | Indiana.                          |
| O. L. TUINER C. C. Chapter Historian C. C. Do not write below this line. | 7.                               | 7.0 Les                 | Chapter President    | <del>e</del><br>Jent              |
| Chapter Treasurer will collect from Ca<br>25C<br>Shingle Key             | andidate the following amo       | unts before initiation: | ) Initiation         | 05. <b>00</b> .                   |

PERMANENT RECORD-PLEASE PRINT WITH INK

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter                                 |                    | school                                 | int with             | ef Ni                                   | orth Dakota        |
|---|--------------------|--|----------------------|---|--------------------|
| date of initiation $\mathcal{H}_{l'l'}$ |                    |  | ERSHIP (Active o     |   | and the same       |
| Name Bitriey                            | Par I of           |  | Allen<br>Middle Name | .Chapter Nu                             | mber 905           |
| College address 201/C C/1               | estaut.            | Grand Fo. K                            | State                | General Nu                              | mbe. 5754-3        |
| Home address 29/2 Ches                  | Trimit.            | Grand Fert                             | State                | 5 8 -<br>Zip Code                       | 261                |
| ACTIVE MEMBER Data: B.S. Degr           | ee in Elec         | Course (in which is                    | Engineer             | ing                                     | Year of Graduation |
| ALUMNUS MEMBER Data:                    |                    |  |                      |   |                    |
| B.S. Degree in                          | Course             |  | School               | ggådiopprådospdos beldeträsse           | Year Received      |
| M.S. Degree in                          | Course             | ****** ******************************* | School               | *************************************** | Year Received      |
| Ph.D. Degree in                         | Course             | }** +* ; ** } * ***** ***              | School               |   | Year Received      |
| Date of Birth June 7, 194               | S Place of Bir     | th Tachico                             | ug /te               | n.sh.u.                                 | Japan<br>State     |
| Name of Parent or Guardian.             | Tricy<br>Last Name | LC                                     | a / e/ r c il        |   | Middle Name        |
| Address of Parent or Guardian           | 2916 Che<br>Street | Estnut                                 | City                 | Faiks                                   | State              |
| Chapter Historian                       |                    | Date Signed                            |                      | Chapt                                   | er President       |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records. \$11.00; Total: \$18.50.

# Chapter officers will send all three forms, properly filled in, to the Grand Secretary-Treas-urer as soon as possible after pledging. The Grand Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

# SIGMA TAU FRATERNITY

| Chapter                               | <del></del>         |                   |                       |
|---------------------------------------|---------------------|-------------------|-----------------------|
| Please print name.                    |                     |                   |                       |
| Yama                                  | -                   | •                 | Chapter Number 00106  |
| Last Name.                            | First Name.         |                   | kā ći <del>rin</del>  |
| College Address                       |                     |                   | General Number        |
| Street.                               | City.               | State.            |                       |
| Home Address                          |                     |                   | . Membership Active H |
| Street.                               | t'ity.              | State.            | Strike out one,       |
| Course                                |                     | Date of Initiatio | on a literaturality   |
|                                       | Year of Graduation. |                   | Approximate           |
| Date of Birth 11, 11, 1802            | Place of Birth      |                   |                       |
|                                       |                     | City,             | · State.              |
| Parent or Guardian's Name             |                     |                   |                       |
|                                       | ast Name.           |                   | First Name.           |
| Parent or Guardian's Address          |                     | a for             |                       |
|                                       | Stret               | City              |                       |
| William H. Jos                        | tin                 | He                | wy w. Hol             |
| Chapter Historian.                    | Pro Min di man      |                   | Chapter President.    |
| Do not write below this line.         |                     |                   |                       |
|                                       |                     |                   |                       |
| Chapter Treasurer will collect from C | -                   |                   |                       |
| Shingle                               | (50 Pyr             | amid              | S. Initiation 5,30    |

# -to the National Chapter officers will send all four forms -- properly and completely filled in Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white form for the Chapter's

# SIGMA TAU FRATERNITY

### PERMANENT MEMPERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter   | School. Clone          | sety wif Non           | III Vallegiller                 |                                |
|---|------------------------|------------------------|---------------------------------|--------------------------------|
| DATE OF INITIATION F. C. 2, 197                       |                        |                        |                                 |                                |
| Name Butney Row First N                               | /                      | Midd <sup>1</sup> Name | Chapter Number .                | 926                            |
| College address                                       | City                   | State                  | General Number                  | 4/163                          |
| Home address. 27/0 CARC 15 T. M. 1457.                | GRAND FORES            | ZU. DAK.               | ろっさい/<br>Zip Code               |                                |
| ACTIVE MEMBER Data: B.S. Degree in                    | Course (in which deg   | ree will be granted    |                                 | ( /972 )<br>Year of Graduation |
| ALUMNUS MEMBER Data:  B.S. Degree in Course           |                        | School                 |                                 | ()<br>Year Received            |
| M.S. Degree in Course                                 |                        | School                 | 17 1 777                        | Year Received                  |
| Ph.D. Degree in Course                                |                        | School                 |                                 | ( Year Received )              |
| Date of Birth. aug. 10,1950. Place                    | of Birth EMERIE        | GE Q                   |                                 | (EF.                           |
| Name of Parent or Guardian Last Name                  | 4. c / L               | ACTION!                |                                 | E                              |
| Address of Parent or Guardian Stree Chapter Historian | 2/2/ 7/<br>Date Signed | City                   | Grule Pali<br>Chapter President | tale dent                      |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years). \$3.00; National Records: \$11.00; Total: \$18.50.

# Chapter officers will send all four forms — properly and completely filled in — to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white form for the Chapter's permanent records.

# SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter Alpha Zet       | ٩   |              | School Rice Uni   | wersity                      |   | ·                            |
|-------------------------|---|--------------|---|------------------------------|---|------------------------------|
| DATE OF INITIATION.     | April   | 14, 1970     | MEMBE   | RSHIP (Active o              | Alumnus) Qc7                            | ive                          |
| Name Bittens            | <b>ζ</b> γ  | Joe1         |   | Sanfor                       | Chapter Number                          | 366                          |
| College address 4114    | Falkir  | K            | Houston   | Texas                        | General Number                          | 40561                        |
| Home address 300        | Dryden.   | Place        | Post Arthur   | Texas:                       | 776 40<br>Zip Code                      |                              |
| ACTIVE MEMBER Date      | HCNE<br>: <del>B.S.</del> Deg                                   | ree in Chemi | cal Enginee   | ring<br>gree Will be granted |   | ( /771<br>Year of Graduation |
| ALUMNUS MEMBER D        |   |              |   |                              |   |                              |
| B.S. Degree in          | 76-3 F 00 4 + 4-3 k 2 F 4 + 2 + 2 + 2 + 2 + 2 + 2 + 2 + 2 + 2 + | Course       | ***************************************                                 | School                       | P37************************************ | Year Received                |
| M.S. Degree in          | *************   | Course       | 2.180 1 4 4 4 4 4 4 5 4 5 0 5 0 6 6 6 5 6 4 4 4 6 6 6 4 6 6 6 6 6 6 6 6 |                              |   |                              |
| Ph.D. Degree in         |   | 004.1/2      |   | Scrioox                      |   | Year Received                |
|                         |   | Course       | ************************  | School                       | *************************************** | Year Received                |
| Date of Birth 7/12/9    | 8   | Place of Bi  | nth Port Art  | hur                          |   | Texas                        |
| Name of Parent or Guar  | dianZ   | ittensky     | 3   | & Walter                     |   | State                        |
| A11 (D                  | 7   | Last Name    | Fi  | rst Name                     | M                                       | lddle Name                   |
| Address of Parent or Gu | lardian   | Street       |   | City City                    | Kur                                     | Tekas<br>State               |
| Chapter I               | listorian   |              | May 5, 1970<br>Date Signed  |                              | Chapter Pres                            | Jay-<br>ident                |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

MEMBERSHIP RECORD Chapter PS / Institution & NIVERSITY OF PITTSBURG Date 4/24/56 Please print name Name BITTNER EDWARD GEORGE Chapter Number 1354

Last Name First Name Middle Name College address ROSEWOOD DR GLENSHAW PA: General Number 23459
Street City State Home address //4 ROS EWOOD DR GLENS AAN PA MEMBERSHIP: Active, Alumni Strike out one Course CHEM ENGR. (1257) Initiation date 4/24/56 If alumnus, give University and degrees..... Date of Birth 4/11/35 Place of Birth GLENSHAW PA Parent or Guardian's Address // 4 ROS/EWOOD DR GLENS/1AW PA KOZ/KOWSK1 MITCH
Chapter Historian ALLEN JOHN
Chapter President

Chapter officers will s

75c

Shingle.....

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink,

Chapter President will collect from Candidate the following amounts before initiation:

| 0   |                            | SHIP RECORD                        |                       |        |
|---|----------------------------|------------------------------------|-----------------------|--------|
| Chapter The ta Inc                              | stitution University       | yof Illinois                       | Date 5/7/39           |        |
| Please print name. Name Sillermonn              | Norman                     | Geome                              | Chapter Number        | 7/     |
| Last Name                                       | First Name                 | Middle Name                        | Cuspter Number        | +      |
| College address 1000 W.                         | Illinois Urban             | J. III. State                      | General Number 82     | 4.     |
| Home address 709 Wild<br>Street                 |                            |                                    | MEMBERSHIP: Active He |        |
| Course General L                                |                            |                                    |                       | Ar one |
| Date of Birth 5/12/17                           |                            | _                                  |                       |        |
| Parent or Guardian's Name                       | Billerman                  | citý<br>De George                  | State                 | ,      |
| TATOR VA GUARANTE D'ATORIA                      | Last Name                  | Taliet                             | First Name            | ,      |
| Parent or Guardian's Address P.G. Eckert        | Street                     | City                               | A. Hozen State        |        |
| Chapter Historian Do not write below this line. | ,                          |                                    | Chapter President     |        |
| Chapter President will collect fr               | com Candidate the followin | g amounts before initiation \$4.00 | : \$4.00°             | 1 4 5  |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| hapter Aappa                         | School                | PENNSYLV  | ania state u               | NIVERSITY               | ,,,,,,,,,,,,,,,,,     |
|--------------------------------------|-----------------------|---|----------------------------|-------------------------|-----------------------|
| ATE OF INITIATION                    | 13/65                 | MEMBERSHIP (  | Active or Alumnu           | s) Active               |                       |
| ame B. Hle W                         | First Name            | Day   | Chapte                     | r Number 2042           |                       |
| ollege address 834 E. Co             | llege Ave             | State Colle   | ye Par Genera              | Number 3 470            | 5                     |
| ome address 87 W/der<br>Street       |                       | Sona Par  | 1792<br>te Zip             | Code                    |                       |
| CTIVE MEMBER Data: B.S. Degree       | in Elect              | tin which degree will   | be granted)                | Year of Gr              | (6)                   |
| LUMNUS MEMBER Data:                  |                       |   |                            | Tear of Gr.             | aguation              |
| B.S. Degree in                       | Course                | >>>0  | School                     |                         | )                     |
| M.S. Degree in                       |                       |   | SCHOOL                     | Year R                  | eceived               |
|                                      | Ceurse                |   | School                     | Year R                  |                       |
| Ph.D. Degree in                      | Course                | n na v n namen g fin a dono za dana nampah ondo especial den g an | School                     | (<br><b>Ye</b> ar R     | )                     |
| te of Birth 4/18/44                  | Place of Birth        | Cressona  |                            | Pa.                     |                       |
| me of Parent or Guardian             | ittle                 | JETA, J   | cschh                      | Bright                  | ,                     |
| dress of Parent or Guardian 8        | 2 Wilder Str          | ect First Name  | essona                     | Middle Name             | Annual of the Park of |
| Lamont € Butters Chapter Historian   |                       | 4-65  | Gevold                     | Clemush                 | u.                    |
| Chapter Historian                    | D                     | ete Signed  |                            | hapter President        |                       |
| apter President will collect from Ca | Shingle: \$1.00; Key: | nounts before initiati<br>55.65, Pyramid (2 yes<br>3.50           | on:<br>ars): \$4.50 Nation | al Records: \$1150Total | \$17,50<br>\$17,50    |

# Chapter officers will send all four forms — properly and completely filled in — to the National Secretary-Treasurer as soon as ; The National Secretary-Treasurer

# SIGMA TAU FRATERNITY

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter /IAppa                 |                | School The Penns,                             | Junuin                    | State Unix   | casity                 |
|--------------------------------|----------------|---|---------------------------|--|------------------------|
| DATE OF INITIATION Nov         | ember 3        | , 1965 MEMBERS                                | HIP (Active               | or Alumnus) AC   | Till &                 |
| Name BiHNER                    | Doni           | 41d Ru  | sse//                     | Chapter Number   | 2043                   |
| College address Now Street     | FIRE Name      |   | Middle Name               | General Number   | 34906                  |
| Home address Beech Street      | street         | Blanchard<br>City                             | State<br>PA<br>State      | /6826<br>Zip Code  |                        |
| ACTIVE MEMBER Data: B.S. 1     | Degree in      | Course (in which degree                       | ENGINC<br>e will be grani | CR149  | (                      |
| ALUMNUS MEMBER Data:           |                |   |                           |  |                        |
| B.S. Degree in                 | Course         | **************************************        | School                    | t od trk om sit od i kien ot no o nun t. 1711 innye o podr <del>bog grej e</del> a n   | Year Received          |
| M.S. Degree in                 | Course         | # # # # # # # # # # # # # # # # # # #         | School                    | # 450 mm 450 4 45 mm to 14 are process sources in 150 to 150 to 150 to 160 to 1 | Year Received          |
| Ph.D. Degree in                | Course         | 74017AP10 / 1 7817/1 11 // 717D18/20 14144888 | School                    | 0 00 1 10 0 10 0 10 0 0 0 0 0 0 0 0 0 0  | Year Received          |
| Date of Birth July 25, 1       | 999 Place of I | Birth Kock HA                                 | VCN                       | PA.  | State                  |
| Name of Parent or Guardian     | BIHNER         | RUSS<br>First                                 | c/l<br>Name               | N.   | ddie Name              |
| Address of Parent or Guardian. | R.D.W/         |   | LOWARD                    |  | A                      |
| Lamont E. Bi                   | tters Street   | 10/14/65<br>Date Signed                       | City                      |  | State<br>Mushimed dent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.55; Pyramid (2 years):
\$3.50

\$4.50; National Records:

Total: \$130.

# to the National soon as possible after election.

## SIGMA TAU FRATERNITY

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter Thet   | <u> </u>                              | chool U of   | III.                 |  |                               |
|--|---------------------------------------|--|----------------------|--|-------------------------------|
| DATE OF INITIATION.  | DEC 1 4 1971                          | MEMBERSH   | IP (Active or Alu    | mnus) Acti   | R                             |
| Name Bitz  | Danald<br>First Name                  | Mich   | ae Ch                | apter Number   | 2897                          |
|  | Street TONUSEND                       |  |                      | neral Number   | 42183                         |
| Home address   | 2 0 8 5 School                        | Freeport   | T//<br>State         | & 1032<br>Zip Code   | *                             |
| ACTIVE MEMBER Date   | a: B.S. Degree in                     | 9 Phycs<br>(Course (in which degree                              | will be granted)     | 70 Tel 10 2 0 Dec 20 De | (157.3)<br>Year of Graduation |
| ALUMNUS MEMBER I   |                                       |  |                      |  |                               |
| B.S. Degree in   | Course                                |  | School               |  | Year Received                 |
| M.S. Degree in   | Course                                | 00 7 4 E PO E 02 0 2 7 PO 0 PP 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | School               | 1000 000 t 1000 000 t 11000 000 000 000  | ()<br>Year Received           |
| Ph.D. Degree in  | Course                                | 48*************************************                          | School               | 1000 000 00 20 20 11 1 1 0 0000 00 00 00 00 10 10 10 10  | ()<br>Year Received           |
| Date of Birth  | 1 - 5 Place of Birth                  | <i>P</i>   | rince ton            |  | Ind                           |
| Name of Parent or Guar   | rdian B 1.1.2 Last Name               | Dang<br>First N  | d                    | E  | ile Name                      |
| Address of Parent or Grand Gra | uardian 1208 Sch<br>Street  Historian | 0.0.1<br>//7/7/<br>Date Signed                                   | Freepor<br>City H. H |  | Jouris                        |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter Theta Institution University of Illinois Date Dec. 17, 1953  |
|--|
| Chapter Theta Institution University of Illinois Date Dec. 17, 1953  |
| Please print name  |
| Name Bitzer ) Donald Lester Chapter Number 1457  |
| Trible Tailling Errae Tailling   |
| College address 202 East Panel, Champaign, 14/hals General Number 21721  |
| Home address 1/2) West Clay, Callins ville, Minair MEMBERSHIP: Active, Abused Street Street  |
| Course Flect rical Engineering (55) Initiation date Jan 1154   |
| If alumnus, give University and degrees.   |
| Date of Birth Jan 1 1934 Place of Birth East St. Louis 1 LLinois   |
| Parent or Guardian's Name Bitzer   |
| Last Name First Name   |
| Parent or Guardian's Address 1/21 W. Clay Collinsville 1-Linuis  |
| Jahn Wiest Bland Kom   |
| Chapter Historian Do not write below this line.  Chapter President   |
| Chapter President will collect from Candidate the formula successful successf |
| Permanent record.—De not make carbon copy of this record.—Print all forms with ink.  |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after piedging. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record, book.

| Please print name               |                        |                                      |                          |   |
|---------------------------------|------------------------|--------------------------------------|--------------------------|---|
| iama Bixel                      | Harold                 | Charles<br>Middle Name               | Chanter Number           | 121                                     |
| Last Name                       | First Name             | Middle Name                          |                          | 00014                                   |
| ollars addance (0.60 d          | - 14th St 1            | Boulder Colo                         | Concret Number           | 22211                                   |
| Street                          | Cit                    | State                                | General Mamper           | *************************************** |
| ( 52 M                          | 10 m min 56 17.        | 0010                                 | WENDWASHID.              | Atlan                                   |
| Street                          | City                   | enver State                          | MEMDARSHIP;              | Strike out one                          |
| numa Chenical En                | . ta na vie Class      | /94/ Date of Initial                 | ton Mar 19               | 1000                                    |
| Jurge                           | Y.                     | 1936 Date of Initiates of Graduation | Appi                     | oximate                                 |
|                                 | Zo Diese of Dieth      | 6.1                                  |                          | 0-1                                     |
| ate of Birtin                   | J.RPlace of Birth      | Gulaux c                             | ************************ | 5m.R.(.R.);;44.K.Q<br>State             |
|                                 | 0/                     |                                      | //                       |   |
| rent or Guardian's Name         | Lest Name              |                                      | First Name               | ***********************                 |
|                                 |                        |                                      |                          | ,                                       |
| arent or Guardian's Address     | 633()<br>Street        | 10 m lein S.C. Per                   | 1 / e - , Co.            | State                                   |
|                                 |                        |                                      |                          |   |
| 3:11 Ha //                      |                        |                                      | Time Te bay Chapter Fr   | mident                                  |
| o not write below this line.    |                        |                                      |                          | ,                                       |
| antes Deceldent cell action for | om Candidata the falls | pring amounts hoters (sitistics      |                          |   |
|                                 |                        | owing amounts before initiation:     |                          | c= 00                                   |
| 75.0                            | iab III                | Pyramid \$4.5                        | Ymlat-sta-               | 33.00                                   |

10-142-158

Put on 142

## SIGMA TAU FRATERNITY

### MEMBERSHIP RECORD

| hapter President will collect from               | Candidate the following and 55.00 cm. Tax = 1.00 cm. Tax = 1.00 cm. Total \$6.00 | nounts befo     | re initiation:     |               |                       |
|--|--|-----------------|--------------------|---------------|-----------------------|
| Chapter Historian                                | ****************   |                 | ******             | Chapter Pr    | Dibbals<br>esident 13 |
|  | Street   |                 | City               | 100           | State                 |
| arent or Guardian's Address                      |  |                 |                    |               |                       |
| MONTO OF GRANGE                                  | Last Name  | **************  | ****************   | First Name    |                       |
| arent or Guardian's Name                         |  |                 |                    |               | State                 |
| Date of Birth JULY 1, 18                         | X.Q. Place of Birth  | OORHE           | A D City           | MINN          |                       |
|  | 'C' 4-   | A .             |                    | Арр           | roximate              |
| Home address R.F.D. ROUTE Street Course CANGINEE | WG Class / 90  | EDa             | te of Initiati     | on May 10,    | 1952                  |
| Street   | CITY OF  | Car             | State              |               | Strike out one        |
| dome address R.F.D. ROUTE                        | 2 Box 124 11   | ENO.            | NEV                | MEMBERSHIP.   | Anthri Warrani        |
| ollege addressStreet                             | City   | *************** | State              | General Numbe |                       |
| ollega addresa                                   |  |                 |                    |               |                       |
| last Name  | First Name   |                 | / S<br>Middle Name | Chapter Numbe | r                     |
| ioma Tich.                                       | FREDERICA  | 1               |                    |               |                       |
| Please print name                                |  |                 |                    |               |                       |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after pledging. The National Secretary-Treasurer will return the white sheet for the Chapter records, For full instructions see the inside cover of the record book.

# SIGMA TAU

| Please print name   |  |                                       |   | 1211  |
|---|--|---------------------------------------|---|---|
| ame BIXLER<br>Last Name   | ARTHUR   | DANIEL                                | Chapter Number.                                 | 1911  |
| Last Name   | First Name   | Middle Name                           |   | 04440   |
| llege address. 224 E.B.   | EAUER AVE. ST  | TATE COLLEGE, PA                      | General Number.                                 | 24440   |
|   |  |                                       |   |   |
| me address RD#1 13  |  |                                       |   |   |
| urse CHEMICAL ENG   | INEERING ( Year o  | 9.5 7) Initiation date.               | APRIL I   | 0,1957  |
| *   |  |                                       |   |   |
| alumnus, give University and  | degrees  |                                       |   | \$4 is 4 a \$4 \$4 \$44 \$2 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 |
|   |  |                                       |   |   |
|   |  |                                       |   | State   |
| te of Birth FEB 25, 19.3  | 3.7Place of BirthP.  | HILA DELPITIA                         | PA.<br>WILLIAN                                  | State   |
| te of Birth FEB 25, 19.3  | 3.7 Place of Birth P. 13.1 x LER Lest Name                               | HILA DELPILIA<br>City                 | PA.  WALLIAN  First Name                        | siace<br>21   |
| te of Birth FEB 25, 19.3  | 3.7 Place of Birth P. 13.1 x LER Lest Name                               | HILA DELPILIA<br>City                 | PA.  WALLIAN  First Name                        | 81  |
| te of Birth FEB 25, 19.3  | 3.7 Place of Birth P. 13.1 x LER Lest Name                               | HILA DELPILIA City  AVE. PHILADE City | PA.  WILLIAM  First Name  LPHIA 1)              | PA:   |
| rent or Guardian's Namerent or Guardian's Address                               | 13. x L \(\in R\)  Lest Name  17.18 \(\text{B} \) L \(\in \text{G} \) 11 | HILA DELPILIA City  AVE. PHILADE City | PA.  WILLIAM  First Name  LPHIA 1)              | PA:   |
| rent or Guardian's Name  rent or Guardian's Address  B. B. A. Chapter Historian | R.7. Place of Birth P.1.  RIXLER  Lest Name  17 18 BLE 16 11 1  Street   | HILA DELPILIA City  AVE. PHILADE City | PA.  WALLIAN  First Name                        | PA:   |
|   | 13. x L E R  Lest Name  17.18. B L J=1.6.11.  Street                     | HILA DELPILIA City  AUE. PHILADO City | PA.  WILLIAM  First Name  LPHIA II  Chapter Pre | PA:   |

### MÉMBERSHIP RECORD

| Please print name           |                                  |                    |                                      |
|-----------------------------|----------------------------------|--------------------|--------------------------------------|
|                             | 21100 212-00                     | 2214610 618        | Chapter Number                       |
| College addressStreet       | City                             | Slate              | General Number 6193                  |
| Home address 68 MONICL      | AIRAVE, WEST VIE                 | LyState            | MEMBERSHIP: Active Honorary          |
| Course E.E.                 | Class /936<br>Yeur of Graduation | Date of Initiation | JAN. 9, 1935<br>Approximate          |
| Date of Birth July 22, 1913 | Place of Birth                   | Hsburgh, Pa.       | State                                |
|                             |                                  |                    |                                      |
|                             |                                  | CHFE               | OPD CL YDE                           |
| Parent or Guardian's Name   | BINI-EIL<br>Last Name            | 9                  | OPD CLYDE First Name  VIEW PAR State |

PERMANENT RECORD---PLEASE PRINT WITH INK

| Chapter Sigma. Institution OKIA. ATM College Date NOV   | 13, 1924        |
|---|-----------------|
| Please print name.  | 20              |
| Name Bixlen Hanley H. Chapter Number.   | <u> </u>        |
| College Address 502 Hester, Stillwater OKla General Number  | 2725            |
| Home Address 207 5.4th St., Ponca City OKIG. Membership Ac  |                 |
| Course Mech. Engr Class 1926 Date of Initiation Feb. 15, 1  | out one.<br>925 |
| Date of Birth Man 3, 1903 Place of Birth Pust Springs, OH   | la,             |
| Parent or Guardian's Name John Son City. Mrs. F.A.  Last Name.  First Name.   |                 |
| Parent or Guardian's Address 207 S, 4th St. Ponca City OK   | 19,             |
| Mest Mourof Long  | gino            |
| Chapter Historian. Chapter Do not write below this line.  | President.      |
| Chapter Treasurer will collect from Candidate the following amounts before initiation:  Shingle 25 Key 5 Pyramid 5 Initiation | 500             |

# the National

# SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| DATE OF INITIATION JON                 | E 12,1969                               | MEMBERS  | SHIP (Active or                        | Alumnus) ACT   | INE                             |
|--|---|--|--|--|---------------------------------|
| Name BIXLER Last Name                  | So HN<br>First Name                     |  |  | Chapter Number   |                                 |
| College addressStreet                  |   | City   | ************************************** | General Number   | 395-16                          |
| Home address 1974 CA                   | RTER AVE                                | City   | 01310                                  | 44301<br>Zip Code  |                                 |
| ACTIVE MEMBER Data: B.S. D             | egree in CHEM!                          | Course (in which degre   | GLNEER                                 | .i.w   | ( 19 (o 9<br>Year of Graduation |
| ALUMNUS MEMBER Data:<br>B.S. Degree in | #50*0*0*0*0*0*0*00000000000000000000000 |  |  |  | rear of Graduation              |
| M.S. Degree in                         | Course                                  | 1991 (1 d d h h h h h d d d ) T ( 0 d d d d d d d d d d d d d d d d d d                                      | School                                 | 1969 9 6 7 7 8 6 8 1 7 9 8 6 1 6 7 7 7 8 9 1 9 1 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Year Received                   |
| Ph.D. Degree in                        | Course                                  | 8+++++++++++++++++++++++++++++++++++++   | School                                 | ip a pour e compe de persenta part e en escapa parte e especia                 | Year Received                   |
|  | Course                                  | *  | School                                 | 《《日·中午日日 · 中日 · 中日 · 中日 · 中日 · 中日 · 中日 · 中                                     | (Year Received                  |
|  |   |  |  |  |                                 |
| Date of Birth NO. 30 19                | 14.5. Place of Birth                    | 2 + 1 + 110 + 2 4 6 6 6 6 6 7 9 5 7 7 7 18 2 4 4 1 1 2 2 2 2 2 2 2 3 4 1 2 2 2 2 4 1 2 2 2 2 2 4 1 2 2 2 2 2 | AKRON                                  |  | 2810                            |
| Date of Birth NO. 30 19                |   | ٨٢   | City                                   |  | tate                            |
|  | IXLER<br>Last Name                      | AL<br>First  | City                                   | s<br>Fi<br>Mo<br>HO Cyc  | tate                            |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

### MEMBERSHIP RECORD

| Chapter MU                     | Institution University       | of Oklahana Date Navember 6, 1991    |
|--------------------------------|------------------------------|--------------------------------------|
| Please print name.             |                              |                                      |
|                                |                              | Preston Chapter Number 703           |
| College address 536 3          | oulevard, Narman             | Oklahoma General Number 9750         |
| Home address 6 20 2            | Frendale Okla                | State Okla. MEMBERSHIP: Active House |
| Course etroleum E              | rgineering Class 199         | Date of Initiation DEC 6, 1941       |
| Date of Birth Planch           | 9, 1921 Place of Birth       | Oklahona C; ty, Okla.  City State    |
| Parent or Guardian's Name      | Six ler, Last Name           | George R                             |
| Parent or Guardian's Address.  | 6707 Avonda<br>Street        | Le , Oklahoma City, Okland           |
| Do not write below this line.  | 0                            | Chapter President                    |
| Chapter President will collect | from Candidate the following | amounts before initiation:           |
| Shingle 50c                    | Key \$5.00                   | Pyramid \$4.00                       |

PERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALL FORMS WITH INK.

MEMBERSHIP RECORD

Chapter Epsilon Institution Kansas State College Date Dec. 7, 1940

Please print name.

Name Bixler William Royce Chapter Number 735

Last Name First Name Middle Name

College address 1030 Framont Manhottan, Kansas General Number 919.

Street City State MEMBERSHIP: Active Hoseness

Street City State State

Course Mechamica Engineering Class 1943 Date of Initiation Dec. 12, 1940

Approximate

Date of Birth October 30, 1920 Place of Birth Emporia Kansas

City State

Parent or Guardian's Name Bixler Horold

Last Name

First Name

Street Eystone

Chapter Historian

Do not write below this line

20g

318 F. 12th Emporia, Kansas State
State

State

State

Chapter President

Chapter President will collect from Candidate the following amounts before initiation:

\$5.00

\$4.00

Shingle\_

Key

Perami

\$4.00

Initiation.....

MEMBERSHIP RECORD UNIVERSITY OF PITTSBURGH Date NOVEMBER 30, 1957 Please print name 25576 ENFINERANG (1959) Initiation date DEC 5, 1957 Course MECHANICAL If alumnus, give University and degrees..... Date of Birth June 5, 1938 Place of Birth BRADDOCK Parent or Guardian's Name... 706 CHURCH ST Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before inits 3 YEARS

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink,

08.

# SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

o not make carbon come of this record-Print all four forms with ink.

Chapter Number 674

| Chapter DELTA  | School SOUTH DA  | KOTA STATE YA   | //VE-175/1/  |  |
|--|--|---|--|--|
| DATE OF INITIATION 2/2   | 3/72 Dat   | e of Birth MARCH  | 15,1950  |  |
| D  | MICHAEL<br>Frat Name   |   |  |  |
|  | Frst Name  | 0 6 3 3 4 4 4 5 4 5 4 6 4 6 7 7 7 8 7 9 5 1 5 4 6 7 4 7 4 7 5 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 | Middle Name  |  |
| College address 323 4 10 th 57.  | BROOKINGS City   | So. DAK.  | 5-7006<br>Zip Code                                       |  |
| Street   | City   | State   | 25 Code  |  |
| Home address   | City   | State   | Zip Code   |  |
| ACTIVE MEMBER Data: (Undergradua  Bachelor's Degree in   | Course (in which degree will be or wi  |   | Year of Graduation                                       |  |
|  | Course (in which degree will be or will be course (in which degree will be g |   | Year of Graduation                                       |  |
| Bachelor's Degree in AGRICU Graduate Degree in   | Course (in which degree will be or wing faculty or practicing engineer)      | ranted)   | Year of Graduation Year of Graduation Year of Graduation |  |
| Bachelor's Degree in AGRICO Graduate Degree in AGRICO ALUMNUS MEMBER Data: (Engineeri                    | Course (in which degree will be or wing faculty or practicing engineer)      | ranted) School  | Year of Graduation Year Received Year Received           |  |
| Bachelor's Degree in AGRICA  Graduate Degree in Con  Master's Degree in Con  Con  Doctor's Degree in Con | Course (in which degree will be or wing faculty or practicing engineer)      | ranted) School  | Year of Graduatio  |  |

| Chapter Omeg 7                          | nstitution U. of Wyomin         | 79 Date 2/2              | 0/52                                  |
|---|---------------------------------|--------------------------|---------------------------------------|
| Please print name                       | Martin                          | Clifford                 | 425                                   |
| Name Last Name                          | First Name                      | Clifford Chapter Num     | 1000                                  |
| College address201.5.1                  | City Diamie                     | Wyoming General Num      | ber. 1.897.b                          |
| Home address 211 Ala                    | erson Billings                  | Montana membershi        | P: Active, Honorary<br>Strike out one |
| Course Civil Enginee                    | Year of Graduatio               | Date of Initiation       | 8, 1952<br>Approximate                |
|   |                                 | Butte                    |                                       |
| Parent or Guardian's Name               | Biorgum                         | Marti<br>First Name      | ·<br><u>/</u>                         |
| Parent or Guardian's Address            | 211 Alderson                    | Billings                 | Montana                               |
| Kellet & Role Chapter Historian         | vieon.                          | Doe Ul                   | President                             |
| Do not write below this line.           |                                 |                          | 1                                     |
| Chapter President will collect from 75c | m Candidate the following amoun | ramid \$4.00 Initiation: | \$4.00                                |
| Permanent rec                           | Total \$6.00                    | ramid                    | th ink.                               |

# SIGMA TAU

| MEMBERSHIP RECORD  |
|--|
| Chapter IoTA Institution University of Colorado Date 10-26-1964  |
| Please print name  |
| Name BJORUHEIM GYVIND Chapter Number 1875  Last Name First Name Middle Name                                  |
| College address. 2975 E. College #19 Boulden CoLO General Number 33854 Street City State                     |
| Home address. Sevie p. a Numedal NORWAY MEMBERSHIP: Active, Alumad Strike out one                            |
| Course Electrical Engn. (1965) Initiation date Dec. 11. 1964  Ver of Graduation                              |
| If alumnus, give University and degrees  |
| Date of Birth 4-10-1939 Place of Birth Nore, Numedal NORWAY  |
| Parent or Guardian's Name BJGRWHEIM ERLING  Last Name First Name   |
| Parent or Guardian's Address Sevie p.a. Numedal NORWAY Street City State                                     |
| John L. Faulkner  Chapter Historian  Do not write below this line.  Alfred M. Sanders In.  Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation:                       |
| Shingle Pyramid Initiation Initiation  |

### MEMBERSHIP RECORD

| Chapter O 171e ga Institution 2/ niversity of Wyo. Date Feb, 14, 1937   |
|---|
| Name Bioxin Just Name Clarence Chapter Number 86  |
| College address 3/7 Sa. 10th Laramie, VV) General Number. City State  |
| Home address Street Tremon ton, 2/ ta/2 MEMBERSHIP: Active Henoral Strike out one   |
| Course Mech Eng Class 38 Date of Initiation 7.e.b. 14. 1937   |
| Date of Birth May 29, 1916 Place of Birth CO2/17C/ B/45 State   |
| Parent or Guardian's Name Biorn S. F. First Name First Name   |
| Parent or Guardian's Address Piol Box 95 Tremonton Utals  |
| Robert Brun og Lahard Christofferen Chapter Historian Chapter Pagient   |
| Do not write below this line.   |
| Chapter Treasurer will collect from Candidate the following amounts before initiation:  50c \$4.00 Pyramid Initiation  Initiation |

PERMANENT RECORD ... PLEASE PRINT WITH INK

### MEMBERSHIP RECORD

| Chapter    | Zeta                   | institution <i>O</i> | eegon S             | STATE COL                 | LEGE Dat                | · MAY S        | 5 1993                                |
|------------|------------------------|----------------------|---------------------|---------------------------|-------------------------|----------------|---------------------------------------|
|            | Please print name.     |                      |                     |                           |                         | 3              |                                       |
| Name       | SJORNOAL LAST Name     | RICH!                | AED /               | AETHUR<br>Midd            | le Name                 | hapter Number  | . 625                                 |
| College ad | Idress 235 N<br>Street | 25                   | COEVAL<br>City      | 10 OP                     | EGON 0                  | ieneral Number | 10714                                 |
| Home add   | ress 6202 57<br>Street | E 21                 | City City           | NO ORFO                   | GOV Ite                 | MEMBERSHIP     | : Active Honovary Strike out one      |
|            | NGINEERING             |                      |                     |                           |                         |                | S43<br>oximate                        |
| Date of B  | irth MARCH 7,          | 1947                 | Place of Birtl      | BETLA                     | NO OA                   | EFGON          | State                                 |
| Parent or  | Guardian's Name        | BJOE!                |                     | Keis                      | T/AV Fin                | st Name        | · · · · · · · · · · · · · · · · · · · |
| Parent or  | Guardian's Address     | 6202                 | <i>SE 21</i> Street | Poe                       | City                    | OPPGO          | State                                 |
| Wi         | Chapter Historian      |                      |                     |                           | Rober                   | Chapter Presid | Graf<br>ent                           |
|            | ite below this line.   |                      |                     |                           |                         | 9.             |                                       |
| Chapter P  | resident will collect  | from Candida         | \$5.00              | ng amounts befor  Pyramid | e initiation:<br>\$4.00 | Initiation     | \$4.00                                |

PERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALL FORMS WITH INK.

# SIGMA TAU FRATERNITY MEMBERSHIP RECORD Chapter Leta Institution Oreg. Agr. College Date Nov. 18, 1925 Please print name. First Name. Chapter Number 2963 College Address Poling Holl Corvallis Oregoti General Number Home Address Bax 664 Marshfield Oregon Membership State, Course El. Engr. Class 1926 Date of Initiation Jan 1926 Year of Graduation. Approximate Date of Birt June 21, 1904 Place of Birth Beover Hill Oragon. Parent or Guardian's Name Bjorquist Henry Last Name. First Name. Parent or Guardian's Address P. Box 664 Marsh field Oragon Street. Street. State. EarlEKearns Chapter Historian. Do not write below this line. Chapter Treasurer will collect from Candidate the following amounts before initiation:

| 1       | Chapter Upsilan Institution a of Flex Date Ups 5/926  |
|---------|---|
| 4 4 7 9 | Please print name.  Black Alvin Pres.  Name. Rist Name. Midd Name  Chapter Number   |
|         | College address Dept of China State.  Home Address 146 N. Wilson St. Saintsville Fla. Membership Active Honorary Strike out one.                |
| 1       | Home Address Street.  City.  State.  Membership Strike out one.  Honorary  Course  Course  Year of Graduation.  Date of Initiation  Approximate |
| :       | Date of Birth and 30 1495 Place of Birth Blacks City. State   |
|         | Parent or Guardian's Name.  Last Name.  First Name.   |
|         | Parent or Guardian's Address  Street.  City.  State.  |
|         | Chapter Historian.  Do not write below this line.  Chapter President.   |
|         | Chapter Treasurer will collect from Candidate the following amounts before initiation:  Shingle   |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Lambda                 | Scl                                    | iool E4  | 144 till  | 1 0004 021 0002 25 hH AA42M 4 wêzzl ( 006 H 2 110 27 110 400 600                 | 2001 (         |
|--------------------------------|--|--|---|--|----------------|
| DATE OF INITIATION             | 19/69                                  | MEMBE  | RSHIP (Active                                   | or Alumnus) Ac-  | +100           |
| Name Black                     | Arthur                                 |  | ciger   | Chapter Number   |                |
| College address 12 32          | First Name                             | Laurence   | Middle Name                                     | General Number   |                |
| Home address 4 3 0 4 N. Street | E. 52 Terr                             | City Cansas  | Ci A A State                                    | 1a 64119<br>Zip Code   |                |
| ACTIVE MEMBER Data: B.S. Dep   | gree in <b>E</b> Le                    | Course (in which de  | Anna Counce transport production by the same of | d}   | (              |
| ALUMNUS MEMBER Data:           |  |  |   |  |                |
| B,S. Degree in                 | Course                                 | 1 00-7 01 0 <del>0 0 1 0</del> 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | School  | **************************************   | Year Received  |
| M.S. Degree in                 | ************************************** |  | ************                                    |  | ()             |
|                                | Course                                 |  | School  |  | Year Received  |
| Ph.D. Degree in                | Course                                 | **************************************                         | School  | hiju ffen a y <del>yaa aa aa aa a</del> a ku | Year Received  |
| Date of Birth Jan. 17, 19      | 748 Place of Birth                     | Kansas   | CITY  | 1  | 10.            |
| Name of Parent or Guardian.    | Slach                                  | $\omega_i$   | 16ur  |  | State<br>L-/cs |
|                                | Last Name                              |  | st Name<br>Ters. K                              | rages City   | Iddle Name     |
| Malonth                        | Street No.                             | V12 196  | 9 City  | Ronald .   | State /hus     |
| Chapter Historian              |  | Date Signed  |   | Chapter Pres   | ldent          |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

to the National

28 act

#### SIGMA TAU FRATERNITY

10-16-50 keyp sent WMR ret. Shop cards m. L

| Chapter Sigma Institution Oklo                    | nembership record                                  | Date Oct 4      | 1,1950                             |
|---|--|-----------------|------------------------------------|
| Please print name Name Black Bob                  | <i>L</i> .   | Chapter Number. | 1010                               |
| College address E. Map /e S/City                  | Middle Name  Middle Name  Middle Name  Ok/z  State | General Number. |                                    |
| Home address Street Cip                           | State  | · MEMBERSHIP:   | Active, Honorary<br>Strike out one |
| Course M. E. Class                                | Year of Graduation                                 |                 | 1950                               |
| Date of Birth June 29,1930 Place of               | Birth Comare                                       | 0               | Ok /a                              |
| Parent or Guardian's Name Black                   |  | Lynn            | R                                  |
| Parent or Guardian's Address Street               | Lave   | ine R O         | Ot/a                               |
| Chapter Historian  Do not write below this line   |  | Chapter Presid  | ent                                |
| Chapter President will collect from Candidate the |  | tion:           | ¢4.00                              |

Permanent record.—Print all forms with ink.

1008

# the National

# SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| DATE OF INITIATION 12-1-68 MEMBERSHIP (Active or Alumnus) ACTIVE                    | ****************** |
|---|--------------------|
| Name BLACK CHARLES PHILIP Chapter Number 57   | 79                 |
| College address 2106 CONFEDERATE PLAKE LOUISVILLE V.1. General Number 390           | 32                 |
| Home address 1508 W. MAIN SHELBYVILLE KY. 40065 Street City State Zip Code          |                    |
| ACTIVE MEMBER Data: B.S. Degree in CHEMICHU ENGINEERING (19                         | (70)               |
| ALUMNUS MEMBER Data:  | Graduation         |
| Course School Yea   | r Received         |
| M.S. Degree in  | r Received         |
| Ph.D. Degree in   | r Received         |
| Date of Birth 8-19-47 Place of Birth SHELBYVILLE KY.                                |                    |
| Name of Parent or Guardian BLACK LULA WEAKLE  Last Name First Name Middle Name      |                    |
| Address of Parent or Guardia 1508 W MAIN SHELBYULLE KY.  Street 1/17/17 City States | -//-               |
| Chapter Historian Date Signed Chapter President                                     | 80                 |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Chapter LAMBDA Institution University                               | of Kansas             | Date Sept.       | 18, 1944                            |
|---|-----------------------|------------------|-------------------------------------|
| Please print name.  |                       |                  | 1 0 1                               |
| Name Black Charles Last Name Pirst Name                             | Thomas<br>Middle Name | Chapter Number.  | 687                                 |
| College address 1245 W. Compus., P.T4., Lawrence street             | Kansas State          | General Number.  | 11,211                              |
| Home address 1520 University Drive, Lawrence Street                 | Kansas                | _MEMBERSHIP:     | Active, Honorary<br>Strike out one. |
| Course Civil Engineering Class 1945 Year of Graduation              |                       |                  |                                     |
| Date of Birth June 19,1925 Place of Birth                           | Harlan                | Ken              | tucky                               |
| Parent or Guardian's Name Black Last Name                           |                       |                  |                                     |
| arent or Guardian's Address 1520 University Prive                   | Lawrence              | Kan<br>Stai      | sas                                 |
| Chapter Historian   |                       | ton C.           | Man)                                |
| Do not write below this line.                                       | 29 63                 | Chapter Presiden | át                                  |
| Chapter President will collect from Candidate the following amounts | s before initiation:  | ₹3               |                                     |
| hingle 50c Key \$5.50 Pyra  | amid \$4.00           | Initiation       | \$4.00                              |
| Permanent record.—Do not make carbon copy of                        |                       |                  |                                     |

| Chapter_     | MU                                       | Institution OKlahom             | a University                 | note 11-5         | -41          |
|--------------|--|---------------------------------|------------------------------|-------------------|--------------|
|              | Please print name.                       |                                 |                              |                   |              |
| Name         | Black-                                   | Chauncey First Name             | Albert                       | Chapter Number    | 104          |
|              |  | _                               | Pridate 14mine               |                   | 975          |
| College a    | ddress 1005                              | lenikins Norma                  | State                        | General Number    | 119          |
| Home ad      | dress Street                             | MªA//e                          | n Tex                        | MEMBERSHIP: A     | Active Money |
| Course       |  | Engr. Class Year of             |                              | 12-6-4            |              |
|              | _  | 15, 1918 Place of Birt          | _                            |                   | OKla.        |
| Perent o     | r Guardian's Name                        | Black-                          | City                         | Mrs. Irma         | tate         |
| L MI CALL OF | Gustains s stanto                        | Last Name<br>Mail Address       | 4.40                         | First Name        |              |
| Parent o     | r Guardian's Addres                      |                                 | Tex Man                      |                   | ex           |
| 1            | Sofred                                   | James 2                         | City                         | Mavau             | 00           |
| Do not w     | Chapter Histori<br>rite below this line. | ian = O                         |                              | Chapter President |              |
| Chapter :    | President will collect                   | ct from Candidate the following | ing amounts before initiatio | n:                |              |
| Shingle      | 50c                                      | \$5.00                          | Pyramid \$4                  | 00 Initiation     | \$4.00       |

| Chapter Engilon  | Institution K.S.A.U.                       | Date April 12, 1928                         |
|--|--|---|
| Please print name.   |  | 211   |
| NameBlack  | Clifford H. First Name. Middle Name        | Chapter Number 3/6                          |
| College address 1000 Kearney   | Manhattan Yansas State.                    | General Number 3657                         |
| Home Address 2301 N. Honroe  | Hutchinson Kansas State.                   | Membership Active Henorary. Strike out one. |
| Course_Architecture Class  | 7 Graduation. Date of Initiat              | ionApril_28_1928                            |
| Date of Birth May 10, 1905 Pl  | lace of Birth Newton City.                 | Kansas<br>State                             |
| Parent or Guardian's Name  | RCK  | G. H. First Name.                           |
| Parent or Guardian's Address2301   | Street. City.                              | on Kansas                                   |
| OCASSING Historian.  |  | Octor Valeuske                              |
| Do not write below this line.  Chapter Treasurer will collect from Candi | date the following amounts before initiati | ion:  |
| Shingle 25 Key 43  |  | Initiation                                  |

MEMBERSHIP RECORD Institution ONLA UNIVERSITY Dave 117212 24/733 Picase print name Name BLack C Wendell Chapter Number 30 College address 763 De Barr Norman OKLA, General Number 5592 Home address 320 W. Walnut Drumright OKL 3. MEMBERSHIP: Active Honorary Strike out one Course 7E Class 1934 Date of Initiation 5-17-33
Year of Graduation Date of Initiation Approximate Date of Birth 09-1-27 Place of Birth Butter Pennsylvania Parent or Guardian's Name Black Joseph S. Last Name First Name Parent or Guardian's Address 320 W. Walnut Drumright OKLA Do not write below this line. Chapter Treasurer will collect from Candidate the following amounts before initiation:

The state of the s

Chapter Number 25/9 General Number 4300/

DO NOT WELTE IN THIS SPACE

PERMANENT MEMBERSHIP RECORD

| Chapter KAPPA  Do not  Do not | School PENNS                           | SYLVANIA STATE            | Onix.                          |
|---|--|---------------------------|--------------------------------|
|   | ME 3, 1972                             | Date of Birth JAN         | .18, 1961                      |
| Name BCACK  | DAY ( D                                |                           | JOEL                           |
| College address 226 BEA   | M HALL, UNIV. PAR                      | k PA                      | Middle Name<br>16802           |
| Home address WALL ST.   | EXT., SAXTON,                          | State<br>PA<br>State      | Zip Code                       |
| ACTIVE MEMBER Data: (Unde   | rgraduate and graduate students)       |                           |                                |
| Bachelor's Degree in A.F.   | COURSE (in which degree will be        | VEKING oe or was granted) | ( 1913 )<br>Year of Graduation |
| Graduate Degree in  | Course (in which degree w              | ill be granted)           | Year of Graduation             |
|   | ngineering faculty or practicing engin |                           |                                |
| Bachelor's Degree in  | Course                                 | School                    | (                              |
| Master's Degree in  | Course                                 |                           |                                |
| Doctor's Degree in  | Course                                 |                           | Year Received () Year Received |
| Realiert & ande   | ussen 3/16/72                          | William !                 | Ml Bonna<br>apter President    |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter GAMMA In                                     | stitution                               |   | Date Origana        | 10.1349                                   |
|--|---|---|---------------------|---|
| Please print name                                    |   |   |                     |   |
| Name Shach IV  | T. 17 SE TAINING                        | Middle Name                             |                     | , ,                                       |
| College address\\.\.\.\Y0005\\\\\\\\\\\\\\\\\\\\\\\\ | City                                    | PENNINKANIA                             | General Number      | 16140                                     |
| Home address   | City                                    | PENNAX MANA State                       | MEMBERSHIP:         | Active, Henorary<br>Strike out one        |
| Course. CHEMICAL Engineering                         | Class 1951 Year of Grand                | Date of Initiation                      | November 1          | - 1949                                    |
| Date of Birth Tune 6                                 | Place of Birth                          | PHILADEL PHIA CIty                      | PENTAY              | exama                                     |
| Parent or Guardian's Name                            | SLACIS 3 RP                             | ,<br>                                   | EDGAR<br>First Name | T & > + + + + + + + + + + + + + + + + + + |
| Parent or Guardian's Address                         | 111 Woonsing Road Street                | City                                    |                     | State                                     |
| Chapter Historian Do not write below this line.      | *************************************** | *************************************** | Chapter Fre         | sident                                    |
| Chapter President will collect from                  | Candidate the following an              | nounts before initiation:               |                     |   |
| Shingle 50c Ko                                       |   |   |                     |   |
| Permanent record                                     | dDo not make carbon c                   | ony of this record.—Print               | all forms with in   | le :                                      |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| DATE OF INITIATION                    | FEB II                   | 1973 MEM   | BERSHIP (Active or             | Alumnus) ACT   | Tive               |
|---------------------------------------|--------------------------|--|--------------------------------|--|--------------------|
| Name BLACK                            | P.1.                     | RoberT   |                                | Chantan Number   | 382                |
| Last Name<br>College address 410 Wick | Ron. 3/9-11 Ki           | Icauley Hall You   | Middle Name                    | General Number   | 43586              |
|                                       | reet<br>Nes7a Da<br>reet | Mal-10N)   | State<br>Ohio<br>State         | 43302<br>Zip Code  |                    |
| ACTIVE MEMBER Data: B                 | S. Degree in C/2         | e MICAL E  | NG /<br>degree will be granted | )  | Year of Graduation |
| ALUMNUS MEMBER Data<br>B.S. Degree in |                          |  | School                         | 944 x x x x x x x x x x x x x x x x x x  | Year Received      |
| M.S. Degree in                        |                          | y y ny ny ny ny ny ny na o o o o o o o o o o o o o o o o o o | School                         | 0000 000 000 000 000 00 00 00 00 00 00   | Year Received      |
| Ph.D. Degree in                       | Course                   |  | School                         | I S FR. THE THE CHEST CONTROL OF THE CONTROL OF THE CHEST CONTROL OT THE CHEST CONTROL OF THE | (                  |
| Date of Birth 3/27/                   | S 2 Place of             | Birth Youlug   | 75 TOW N City                  | 01   | //O<br>State       |
| Name of Parent or Guardia             | n BLACK<br>Last Name     |  | Harold First Name              |  | iddle Name         |
| Address of Parent or Guard            | lian 365 S               | sies/a D1.   | Mar!                           | ON   | 1/10               |
|                                       | Street                   | 2/12/73  | City                           | our of u   | State  COCO  Ident |

| Chapter Psi                    | Institution         | UNIVERSITY OF                    | PITEBURGHO   | ato APRIL         | 12, 1951                               |
|--------------------------------|---------------------|----------------------------------|--|-------------------|--|
| Please print r                 |                     | Tomes                            | HAV  |                   | 11109                                  |
| Name Last Nam                  | FI Magazina         | rst Name                         | Middle Name  | hapter Number     | 12231                                  |
|                                | _                   | IVE PITTSBURG                    |  |                   | Alumni                                 |
|                                | Street              | City 195                         | State  |                   | Strike out one                         |
| Course Attention Care. Fr.     | MAINCER ING         | Class 1957<br>Year of Graduation | Date of Initiation   | Approx            | mate                                   |
|                                | <b>A</b>            | ace of Birth P177                | City   | Sta               | te                                     |
|                                | Last                | Name                             | pour a not o general e come e mone de la code e | First Name        | 000°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°° |
| Parent or Guardian's           |                     |                                  | City   | Str               | _                                      |
| Chapter Do not write below the | Historian           |                                  | <u> Rol</u>  | Chapter Predic    | tang                                   |
| Chapter President will         | collect from Candid | ate the 51000 amount             | before initiation:   | O Intrintion      | \$4.00                                 |
| Perm                           | anent record.—Do    | not make carbon copy of          | f this record.—Print al  | il forms with ink | reason Mendin & The Menney             |
|                                | 101                 | al \$6.00                        |  |                   |  |

### MEMBERSHIP RECORD

| 1 | Chapter PS1                             | Institution UNIVERSITY OF PGH.  | Date NOV 20, 1751      |
|---|---|---|------------------------|
|   | Please print name.                      |   |                        |
|   | Name BLACK JAMES                        | SAMUEL First Name. Middle Name  | Chapter Number 29      |
| ٠ | College address 210 JUCU                | NDA ST., PITTSBURGH, PA   | 4. General Number 4935 |
|   |   | City. State.  |                        |
|   | Course MECHANICAL ENGRass.              | 1933 Date of Initiati   | ion DECEMBER 17, 19    |
| î |   | Place of Birth PITTSBURG  |                        |
|   | Parent or Guardian's NameBLAC           | K SAMUEL O.   | First Name.            |
| ٠ | Parent or Guardian's Address 210        | JUCUNDA ST., PIT  | TSBURGH, PA.           |
|   | allent M. Milles                        |   | Chapter-Predident.     |
|   | Do not write below this line.           | La Carlo La | ion.                   |
|   | Chapter Treasurer will collect from Car | \$5.00 Pyramid  | 1 Initiation \$5.00    |
|   | 1                                       | PERMANENT RECORD-PLEASE PRINT WI  | TH INK                 |

Chapter officers will send all three forms, properly filled in, to the Grand Secretary-Treasurer as soon as possible after pledging. The Grand Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

# Chapter KAPPA Institution The Compelvaria State College Date Copil 21, 1948 Please print name. Name Black John Clyde Chapter Number 706 Last Name Pirst Name Middle Name College address 257 E Beaver Ave., State College, ParGeneral Number 13512 Home address 1010 Hartt Rd. Eyie Pa. MEMBERSHIP: Active, Honoraty Street Street Oity Course 1E Class 1948 Date of Initiation May 14, 1948 Year of Graduation Approximate Date of Birth Aug. 3, 1924 Place of Birth Erie Pa Parent or Guardian's Name Blenner Robert Last Name First Name Parent or Guardian's Address 1010 Hartt Rd Frie Pa. Street City State Do not write below this line.

Chapter President will collect from Candidate the following amounts before initiation:

Shingle 506 Key Tax = 1.00

Shingle State St

MEMBERSHIP RECORD New Mexico Please print name Trivitia Chapter Number. Last Name 13637College address Street MEMBERSHIP: Active, Honorary Home address Strike out one State Street Date of Initiation Approximate Year of Graduation 1924 Place of Birth. Date of Birth Marc Blacck Parent or Guardian's Name. First Name Last Name Cromwell 507 Parent or Guardian's Address Chapter President Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: \$4.00 \$4.00 50c Initiation Shingle Permanent record Taknot make called copy of this record.—Print all forms with ink. Total \$6.00

and the second second

filled in, to the National Treasurer

# Chapter officers will send all four forms — property and Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white

to the National

# SIGMA TAU FRATERNITY

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Lambda School Kansas Univer                               | - ٠٠ - ١                 |
|---|--------------------------|
| DATE OF INITIATION Dec , 4/1966 MEMBERSHIP (Active or Alumnus)    | Active                   |
| Name Back Larry Danie Chapter: Last Name : First Name Middle Name | •                        |
| College address 1800 Engle Rd Lawrence Kansas General             | Number 3637/             |
| Home address 106 South Cherry Pauls Valley Okla Zip C             | 73075<br>Code            |
| ACTIVE MEMBER Data: B.S. Degree in                                | ()<br>Year of Graduation |
| ALUMNUS MEMBER Data:  |                          |
| B.S. Degree in  | ()                       |
| Course School   | Year Received            |
| M.S. Degree in.   | (                        |
| Ceurse School   | Year Received            |
| Ph.D. Degree in   | (                        |
| Course School   | Year Received            |
| Date of Birth Sept 24 1946 Place of Birth Russell Kans            |                          |
| Name of Parent or Guardian Black Charles Do                       | State                    |
| Address of Parent or Guardian 106 South Cherry Park Valley        | Oklahoma                 |
| Pobert E. Funk Street 11-19-66 James                              | DW. Lee                  |
| Chapter Historian Date Signed Ch                                  | apter President          |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$2.15. Total:

\$3.00; \$10.65: \$18.50.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Siqua                         | School.  | Oklahom  | a State Un                                     | iversity  |
|---------------------------------------|--|--|--|---|
| DATE OF INITIATION NOV 3              | 3,1965   | MEMBERSHIP (A  | ctive or Alumnus) Aa                           | tive  |
|                                       |  |  |  |   |
| College address 308 Pan Ker           | Hall, OS U                                     | tilluciter, 0  | 17.1.4General Number.                          | 34978   |
| Home address 2640 10<br>Street        |  |  |  |   |
| ACTIVE MEMBER Data: B.S. Degre        | e in   | rse (in which degree will be                         | granted)                                       | Year of Graduation  |
| ALUMNUS MEMBER Data:                  |  |  |  |   |
| B.S. Degree in                        |  |  | chool  | Year Received   |
|                                       | Course   | 3  | Elloot   | Tem received  |
| M.S. Degree in                        | Course   | S  | chool  | Year Received   |
| Ph.D. Degree in                       | Course   |  | chool  | Year Received   |
| Date of Birth Aug 17, 19              | C Place of Birth                               | asadena  | calif.   |   |
|                                       |  |  |  | State   |
| Name of Parent or Guardian            | lack, Fr                                       | red M.   |  |   |
|                                       |  |  |  | Uddle Name  |
| Address of Parent or Guardian         | G YO NW  | 31,011101  | City City                                      | Stole   |
| Max & Rahard                          |  |  | 11 1   | anti D  |
| Chapter Historian                     | 20.  | Date Signed  | Chapter Pre                                    | sident  |
| Chapter President will collect from ( | Candidate the following<br>Shingle: \$1.00; Ke | amounts before initiation: \$2.85; Pyramid (2 years) | m:<br>rs) = \$1.80; National Record<br>\$3.00; | s <del>. \$8.1</del> 5; Total <del>\$15.5</del><br>\$ <del>10.55</del> ; \$18.50. |

11.00

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# SIGMA TAU FRATERNITY

3-23-53 Keypeent v Win Ract v

#### MEMBERSHIP RECORD

| 01.   |                              | II RECORD                   |                                       |
|---|------------------------------|-----------------------------|---------------------------------------|
| Chapter 17 Ph 2 D 2 m - 10 m                    | stitution New Mexi           | co ALM CollegeD             | ate M2 rch 19,195-3                   |
| ricase print name                               |                              |                             |                                       |
| Name Black Last Name                            | Raymond J. First Name        | J <sub>A</sub> Middle Name  | hapter Number 156                     |
| College address/257                             | 3 State Calle                | se N Hex                    | meral Number 20063                    |
| Home address2/20 De                             | City EINH                    | ZVT FMLIZMANE               | MBERSHIP: Active H                    |
|   |                              | Data of Tulklass            | let x 1 1 a a                         |
| Date of Birth 12 rch 13,17                      | 2.9. Place of Birth          | 252 Grande                  | ANTER                                 |
| J ATOM Compositions                             | Last Name                    | 1124-2020                   | J. –                                  |
| arent or Guardian's Address                     | Street (24                   | up Ave. EIKh                | 2 pt [ - 1 = 1 = 1 = 1                |
| Chapter Historian to not write below this line. | 0                            |                             | State State  State  Chapter President |
| hapter President will collect from              | Candidate the following amou | nts before initiation 54 50 |                                       |
| hapter President will collect from              | \$5.00°                      | vramid                      | \$5.00                                |
| Permanent record.                               | A Not make carbon conv       | of this recordPrint         | Initiation 54 65                      |

Chapter officers will send all three forms, y

Total \$6.00

| Chapter KAPPA Institution hetennsylvania State Collegenate May 11,1944  |
|---|
| Name Black Richard Egbert Chapter Number 654  College address Z18 Highland Ave State College, Pa. General Number 1 096  Street City State   |
| College address Z18 Highland Ave State College, Pa. General Number 1 1 0 9 (  |
| Home address Tt. Last Brady ta. MEMBERSHIP: Active Home   |
| Course A Cronquical Enginering 1888 1945 Date of Initiation May 1, 1944  Year of Graduation Date of Initiation May 1, 1944  Date of Birth May 15, 1925 Place of Birth Brookville, Fenns glvania  City State  Parent or Guardian's Name Black, Charles Egbert  Last Name  First Name |
| Date of Birth May 15, 1925 Place of Birth Brookville, Fenns glvania   |
| Parent or Guardian's Name Black, Charles Egbert  Last Name  Last Name  Piret Name   |
| Parent or Quardian's Address R. D. #1 East Brady, Frans ylvania   |
| Melvin M. Myers  Chapter Historian  Chapter Historian  Chapter President  |
| Chapter President will collect from Candidate the following amounts before initiation:  Shingle 50c Key \$5.00 Pyramid \$4.00 Initiation \$4.00   |

Permanent record.-Do not make carbon copy of this record.--Print all forms with ink.

| Chapter Mu Institution Okla, Univ.  | Date April 22,1923       |
|---|--------------------------|
| Please print name   |                          |
| Name Black Robert Oscar Middle Name   | Chapter Number 1325      |
| College address 722 ASP Novman OKia.  |                          |
| Home address 1225 N. W. 42 OKla City OKla Street                                      |                          |
| Course Ind. Mgt Engy Class 1954 Date of Initia  |                          |
| Date of Birth May, 11, 1933 Place of Birth OKla City                                  | OK 18                    |
| Parent or Guardian's Name Black Earl  | First Name               |
| Parent or Guardian's Address 1225 N. W. 42 Ol   | Kla City OKla.           |
| Genald L. Glahn Chapter Historian   | C Chapter President      |
| Do not write below this line.   | . Chapter President      |
| Chapter President will collect from Candidate the following amounts before initiation | :                        |
| Shingle 75c Key ST Pyramid \$4  | 50 Initiation \$5.00     |
| Permanent record.—PalXmake carbon copy of this record.—Pr                             | rint all forms with ink. |
| Total \$6.00  |                          |

Chapter Number 2490

General Number 44136

| Chapter EPSILON                        | School KANSAS  | STATE          | UNIV                |
|--|--|----------------|---------------------|
| DATE OF INITIATION 1/-1/- >3           |  | te of Birth CO | -26-52              |
| Name BLACK Last Name 11                | ROBERT   |                | STAW 70/V           |
| College address 363 2 14 Th            | CITY   | K5<br>State    | 6650<br>Zto Code    |
| Home address 30) LYNN Street           | COLUMBUS   | K S<br>State   | 66.72.5<br>Zip Code |
| ACTIVE MEMBER Data: (Undergraduate and | - ·  |                |                     |
| Bachelor's Degree in FLECTE            | NICAL ENGG<br>urso (in which degree will be or w                     | as granted)    | 197                 |
| Graduate Degree in                     | Course (in which degree will be a                                    | pranted)       | ( Year of Gradu     |
| ALUMNUS MEMBER Data: (Engineering fa   | culty or practicing engineer)  |                |                     |
| Bachelor's Degree in                   | ***************************************                              | School         | Year Rece           |
| Master's Degree in Course              | TD   #1007100#130#131#1471#32#433#3330   10141   177431#6844430(#### | School         | Year Roce           |
| Doctor's Degree in                     | ·//  | School         |                     |
|  | 10 1 - 1 -   |                | 11/11/              |

|                                     | MEMBER                      | SHIP RECORD                    |                    |
|-------------------------------------|-----------------------------|--------------------------------|--------------------|
| Chapter PS/                         | nstitution UNIV- O          | F PATSBURGH Date APA           | 911 30,1957        |
| Please print name                   |                             |                                |                    |
| Name BLACK,                         | LONALD                      | Chapter Nur                    | nher 1402          |
|                                     |                             |                                |                    |
| College address 1334 PAU            | LSON AVE, PE                | H G PA General Nur             | nper               |
| Home address                        | CIG                         | State MEMBERSHI                | Skrike out one     |
| Course MECHANICAL                   | ENGR ( 19                   | 59 ) Initiation date APPIL     | 30,1957            |
| If alumnus, give University and     | degrees                     |                                |                    |
| Date of Birth APRIL 27,19           | 3.0Place of Birth           | PLTTSBURGH                     | State              |
| Parent or Guardian's Name           | BLACK<br>Last Name          | ESTHER A                       |                    |
| Parent or Guardian's Address        | 1334 PAULSON Street         | AVE, PGH                       | Btata              |
| DONALD MET Z                        |                             | JAMES                          | GATTO<br>President |
| Do not write below this line.       |                             | Complex                        |                    |
| Chapter President will collect from | m Candidate the following a | mounts before in the SCRIPTION | TOTAL ALL ITEMS    |
| Shingle                             | Key                         | Pyramid 3 YEARS Initiation     | \$17.50            |
|                                     |                             |                                |                    |

| Chapter | MU              | Instituti         | on OKLAHOM        | 1A UNIVERSITY            | Date JAN,             | 6,1947                                    |
|---------|-----------------|-------------------|-------------------|--------------------------|-----------------------|---|
|         | Please print n  | ume               |                   |                          |                       | 0   |
| Name_   | BLACK           | , JR 50           | MUEL              | CLIFTON                  | Chapter Numbe         | 914                                       |
|         | Last Name       |                   | First Name        | Middle Name              |                       | 11011                                     |
| College | address 10      | Btreet            | CILY CILY         | MAN, OKLAHO State        | MA-General Numbe      | -11,94                                    |
| Home a  | address 1720    | NE 215+<br>Street | OKLA, CI          | TY, OKLAHOM<br>State     | 1A MEMBERSHIP:        | Active, <b>Honorary</b><br>Strike out one |
| Course. | MECHAL          | ICAL              | Class JAN<br>Year | 1948 Date of Initia      | ation JAN. 15         | 5,1947<br>proximate                       |
| Date of | Birth MAY       | 15,1919           | Place of Birth    | GREENN<br>City           | 00D , VI              | RGINIA<br>State                           |
| Parent  | or Guardian's   |                   | CK SR,            | SAMUEL                   | CLIFTON<br>First Name | ,   |
| Parent  | or Guardian's   | Address /O/       | E PARK            | OKLA, CI                 | ITY, OKLA             | HOMA                                      |
| W       | Illian &        | L. Lehreve        | Street            | City                     | Chapter Pre           |   |
| Do not  | write below thi |                   |                   | ***                      | Compact 2 sc          |   |
| Chapter | 50c             | l collect from Ca | \$5.50            | ing amounts before initi | ation:                | \$4.00                                    |
| ~       |                 |                   | <u>.</u>          |                          |                       | -   |

MEMBERSHIP RECORD

| Chapter     | MU                                      | Institution UNIVERSITY         | OF ÛKLAHOMÂ         | Date 4/7/42                                   |
|-------------|---|--------------------------------|---------------------|---|
| Pl          | case print name.                        |                                |                     | 422   |
| Name B      | LACK ,                                  | SAMUEL<br>First Name           | Mkldle Name         | Chapter Number 733                            |
| College add | ress6.33.5.CA                           | LAUTAUQUA, NORMA               | N , OKLA . State    | General Number 1001                           |
| Home addre  | BS 1041 KFL 1                           | Y.ST. BRONX                    | N.Y.                | MEMBERSHIP: Active Honoracy<br>Strike out one |
|             |   |                                | 2Date of Initiation | April 25,1942                                 |
| Date of Bir | th 2-/3-                                | 18 Place of Birth              |                     |   |
| Parent or G | luardian's Name                         | MIRS. JENNIE A                 | BLACK               | First Name                                    |
| Parent or G | luardian's Address                      | 1041 KELLY 5                   | T. BRONX            | N.Y.  |
| de          | Thed =                                  | James Street                   | Fre                 | a 21 Dover                                    |
| Do not writ | Chapter Historia<br>te below this line. | 8                              |                     | Chapter President                             |
| Chapter Pr  | _                                       | t from Candidate the following |                     | ***   |
| Shingle     | 50c                                     | Key \$5.00                     | Pyramid 54.         | 00 Initiation \$4.00                          |

PERMANENT RECORD—DO NOY MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH INK

| Please print name               |                |   |  |
|---------------------------------|----------------|---|--|
| Name & lack                     | Sidney         | Wayne Cha                               | pter Number                            |
|                                 |                |   |  |
| College address 703 4 4 Street  | St. Brookings  |   | eral Number 31793                      |
| Street                          | City           | State                                   |  |
| Home addressStreet              | Clear Lake     | S.S. MEN                                | BERSHIP: Active, Alumni                |
|                                 |                |   |  |
| Course Hg Engines               | cins (196.     | 3) Initiation date.                     | ec 12,1962                             |
| ,                               | Year of Grade  | ation                                   | ,                                      |
|                                 |                |   |  |
| f alumnus, give University and  | degrees        | *************************************** |  |
|                                 |                |   | ************************************** |
|                                 |                |   | 5. 0                                   |
| of alumnus, give University and | Place of Birth | Clear Lake                              |  |
| Date of Birth Pec 8, 19         | Place of Birth | Clear Lake                              |  |
| Date of Birth Pec 8, 19         | Place of Birth | Clear Lake                              |  |
| Parent or Guardian's Name       | Place of Birth | Clear Lake                              | Joe<br>First Name                      |
| Date of Birth                   | Place of Birth | Clear Lake                              | Joe<br>First Name                      |
| Parent or Guardian's Name       | Place of Birth | Clear Lake Clear Lake Oity              | First Name                             |
| Date of Birth Pec 8, 19         | Place of Birth | Clear Lake Clear Lake Oity              | Joe<br>First Name                      |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

Chapter officers will send

#### MEMBERSHIP RECORD

| Chapter Mu In                       | ustitution University   | 4 of Oklaho       | ma Date        | 44 + 54 + 14 + 4 + 7 + 7 + 14 + 4 + 4 + 4 + 4 + 4 + 4 + 4 + 4 + |
|-------------------------------------|-------------------------|-------------------|----------------|---|
| Please print name                   |                         |                   |                | 4   |
| Name Black Sloa                     | n J                     |                   | Chapter        | Number 1628   |
| College address 1315 Ge             |                         |                   |                |   |
| Home address Box 12,                | Temple, OI              | k la boma         | MEMBER:        | SHIP: Active, Alumni<br>Strike out one                          |
| course Petroleum Engi               | ngering (               | 1958 Ini          | tiation date   | 5-15-58   |
| If alumnus, give University and     | degrees                 |                   | 9794 Bilos (   | ***************************************                         |
| Date of BirthOctober 29, 19         | 29 Place of Birth A     | incher Citu       | Texas          | Ataia<br>Riaia  |
| Parent or Guardian's Name           | Black, Ki               | rby E.            |                |   |
| Parent or Guardian's Address        |                         |                   |                |   |
| Ved Nevelle<br>Chapter Historian's  | Street                  | •                 | Riley          | State  Med ham  apter President                                 |
| Do not write below this line.       |                         |                   |                | apter President /3  |
| Chapter President will collect from | n Candidate the followi | ng amounts before | 1-34556FIPTION | TOTAL ALL ITEMS   |
| Shingle                             | Key                     |                   |                | \$17.50   |

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Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

|                                | MEMBERSH                | IIP RECORD         |                       |                 |
|--------------------------------|-------------------------|--------------------|-----------------------|-----------------|
| Chapter_UPSILONInst            | itution University      | of Florida         | Date //- //           | 5-47            |
| Please print name.             |                         |                    |                       |                 |
| Name Black,                    | Stuart<br>Plest Name    | C.                 | Chapter Number        | 485             |
| College address /rai/crvef#/,  | Alachua Air Base,       | Gaines ville Flo   | /<br>3.General Numbér | 13013           |
| Home address                   | Oity                    | State              | MEMBERSHIP:           | Active, Honorar |
| Course Elec. Eng.              | Class /94               | Date of Initiation | Jan                   | 48              |
| Date of Birth Mar 25, 19       |                         |                    |                       |                 |
| Parent or Guardian's Name      | Black                   |                    | Elizabet              | 4               |
| Parent or Guardian's Address   | 109 3rd Ave,            | No. St. Pete       | rsburg                | Fla.            |
| David W. Sparl                 | ding                    | City               | Chapter Presid        |                 |
| Do not write below this line.  | J                       |                    | Chapter Presid        | ent             |
| Chapter President Collect from | **                      | <b>SKA 11</b>      | 0                     | \$4.00          |
| Shingle                        | 1 (1) 1 (1) (1) (1) (1) | Pyramid Prior s    | initiation            | Ψ4.00           |

Total \$6.00

Chapte

| Please print name                               |                      |          |                       |  |
|---|----------------------|----------|-----------------------|--|
| Name BLACK Last Name                            |                      |          |                       |  |
| College address. 508                            | CIES                 | 24246    |                       |  |
| Home address. 31 LAURE                          | r DB Wic             | HITA, KS | MEMBERSHIE            | Active, Administration of the Strike out one |
| Course MECH ENGG                                |                      |          |                       |  |
| If alumnus, give University and de              |                      |          |                       |  |
| Date of Birth JUNE 21, 194                      |                      | Olty     |                       | Docto  |
| Parent or Guardian's Name                       | LAST NAME            |          | Errac Marios          |  |
| Parent or Guardian's Address                    | Street Street        | DR ON    | DICHITA<br>Lie & Peri | State  |
| Chapter Historian Do not write below this line. | 1814103 697+89440    | <i>ω</i> | Chapter               | President                                    |
| Chapter President will collect from (           |                      |          |                       |  |
| ShingleKej                                      | .—Do not make carbon |          |                       |  |

|  |                                       | HIP RECORD                             |                            |
|--|---------------------------------------|--|----------------------------|
| Chapter Omega I                                    | ostitution. University                | of Wyoming                             | Date Nov. 2, 1962          |
| Please print name                                  |                                       |  | 7                          |
| vame Black   | Thomas                                | Alan                                   | Chapter Number             |
| 2240 212214  | E ILBE MEDIG .                        | Middle Name                            | General Number 30556       |
| ollege address                                     | City                                  | State                                  | General Number 30536       |
| Iome address 137 So 11 H                           | East, Salt Lakel                      | ity Utaly State                        | MEMBERSHIP: Active, Alemin |
| ourseMechanical Engin                              |                                       |  |                            |
| alumnus, give University and                       | degrees                               |  |                            |
| ate of Birth                                       | 6 Place of Birth Sal                  | + Lake City,                           | Utah<br>State              |
| arent or Guardian's Name                           | Miller                                | 7 ************************************ | Nellie                     |
| arent or Guardian's Addressl.                      | IART Name 32 Sa 11th East             | GIt Lake Ci                            | The Utah                   |
| Wark a. Hoff                                       | A Street                              | City                                   | State                      |
| Chapter Histories<br>to not write below this line. | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 90-517-6-6-6                           | Chapter President          |
| hapter President will collect from                 | n Candidate the following am          | ounts before initiation:               |                            |
| hingle   | <b>Gy</b>                             | .Pyramid                               | Initiation                 |
|  | rd.—Do not make carbon co             |  |                            |

#### MEMBERSHIP RECORD

| Chapter ETA In                                  | attention WASA/NCR        | N STATE UNIVERSI                        | Drosto MARCH 22 196                           |
|---|---------------------------|---|---|
| Please print name                               |                           |   |   |
| Name BLACK                                      | THOMAS<br>First Name      | Middle Name                             | Chapter Number 1335                           |
| atret   | City                      | State                                   | General Number 3/004                          |
| Home address 2/04 / Street                      | City SpotA                | JE IN A SH<br>State                     | .MEMBERSHIP: Active, Alumni<br>Strike out one |
| Course ELECTRICAL E                             | NGENEERING ( / 9          | 63) Initiation date                     | APRIL,18,1962                                 |
| If alumnus, give University and                 | degrees                   | *************************************** |   |
| Date of Birth. 6/13/92                          | Place of BirthO.          | ANACON WA:                              | SH /N 6 T Q N                                 |
| Parent or Guardian's Name                       | Last Name                 |   | First Name                                    |
| Parent or Guardian's Address                    | 7134 E 2 2                | Spataue                                 | 63, Wash                                      |
| Bent F. Bu                                      | Street                    | Olty                                    | Sull Dade.                                    |
| Chapter Historian Do not write below this line. |                           |   | Chapter President                             |
| Chapter President will collect from             | Candidate the following a | mounts before initiation:               |   |
| Shingle   | ey                        |   | <del></del>                                   |

Chapter officers will send all and forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

#### MEMBERSHIP RECORD

| Please print name                               |                          |                    | 1 . 0             |
|---|--------------------------|--------------------|-------------------|
| Name Black                                      | Walter<br>First Name     | Middle Name Chaj   | pter Number 608   |
| College address 909 S. f. H                     | ird Cham                 | pgigh III Gen      | eral Number 6864  |
| Home address BOL S. Co                          |                          |                    |                   |
| Course General Ens                              | Class Year of Graduation | Date of Initiation | 94 13 1936        |
| Date of Birth ///4/ 29 /9/                      | Mace of Birth 9          | r G 0 / 9, Clt     | I //<br>State     |
| Parent or Guardian's Name                       |                          |                    |                   |
| Parent or Guardian's Address                    | Ol S COUT;               | t Tuscol           | 9 III             |
| m DD reveway                                    |                          |                    | Chapter President |
| Chapter Historian Do not write below this line. |                          |                    | Chapter President |

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|               |   |  | 5-   | 1-12 Elego recons   |
|---------------|---|--|--|---|
|               | 2   |  |  | Wm Rret<br>Chap   |
| 14            | 200   | SIGMA TAU  | FRATERNITY   | chao  |
| 1 5           | 8 000   |  | 139-53   | •   |
| F 18          |   |  | HP RECORD  |   |
| Secretar      | Chapter THETA   | Institution DAINERSITY   | OF /LLINOIS Date.  | APRIL 28, 1952  |
| 3 4           | Please print name   |  |  |   |
| of E          | BLACK   | WINSTON  | EDWARD Chapt   | er Number 1385  |
| 8 ± 8         | Last Name   | First Name   | Middle Name  | 19330   |
| 3 7           | College address 706 5.5   | ECOND ST. CHAM   | PAIGN /LL. Gener   | al Number   |
| in die        | Street  | City   | State  | Alumni  |
| 함             | Home address  | SAME   | MEMB   |   |
| 234           | Street  |  | M  |   |
| oper<br>cov   | Course CIVIL ENGINE   | Year of Gre  | Date of Initiation   | Approximate   |
| 7 E E         |   | _  |  | -   |
| form<br>the t | Date of Birth. UC/  | Place of Birth   | Clty   | State   |
| 2 2 3         |   |  |  |   |
| 45            | Parent or Guardian's Name   | Lest Name  | 71:  | st Name   |
| Tage a        | Therest on Cupydiania Address   |  |  | ***************************************   |
| a se          | Parent of Guardian's Address.   | Street   | City   | State   |
| 151           | Da. Wand  | ************************   | Cayo   | Chapter President   |
| ble For       | Do not write below this line.   |  | U  | Chapter President   |
| 8 5 P         |   | Co-didata tha tallaibiffe of   | Anta hefere initiation:  | <b>\$400</b>  |
| re te         | Chapter President will collect it   | om Candidate the folidary  | # 4 OO   | \$4.00  |
| 9 8 5         | Shingle75C  | . Кеу  | Pramid   | nitiation   |
| ਂਡ ਉ          | Permanent re  | cord.—Do not make carbon   | copy of this record.—Print all for   | rms with ink.   |
|               | Chapter officers will send all three forms, properly filled in, to the National Scretary-Treasurer as soon as possible after pledging. The National Secretary-Treasurer will return the white abset for the Chapter records. For full instructions see the inside cover of the record book. | Please print name  Please print name  BLACK  Last Name  College address 706 5. 5  Street  Home address Street  Home address Street  For place of Birth Oc7. 26  Parent or Guardian's Name.  Parent or Guardian's Address  Chapter Historian  Do not write below this line. | Chapter THETA Institution WINERSITY  Please print name  Please print name  Please print name  BLACK WINSTON  Last Name  College address 706 5. Second 57. CHAM!  Street City  Home address Street City  Parent of Gravel Course City Figure 12. Street City  Date of Birth Oct. 26, 1915 Place of Birth CHI  Parent or Guardian's Name  Last Name  Parent or Guardian's Name  Last Name  Chapter Historian  Do not write below this line.  Chapter President will collect from Candidate the following of the college of the college of the chapter of the college of the chapter | Chapter THE TA Institution WINGERSHIP RECORD  Chapter THE TA Institution WINGERSTY OF LLINOIS Date  Please print name  Name BLACK WINSTON EDWARD Chapter  Street City State  College address 706 5. SECOND ST. CHAMPAIGN /LL. Gener  Street City State  Home address Street City State  Course CINIL ENGINEERING Class /936 Date of Initiation M.  The state of Birth Oct. 26, 1915 Place of Birth CHICAGO  Chapter Historian  Do not write below this line.  Chapter President will collect from Candidate the following and this before initiation: |

lotai

4-24-51 keys sent; sill in k net show

MEMBERSHIP RECORD Please print name Chapter Number. Middle Name Last Name hysica Class.... Year of Graduation Approximate Parent or Guardian's Name..... Chapter President Chapter Historian Do not write below this line.

Chapter President will collect from Candidate the for Indoor Candidate the Indoor Can

75c Key 25 1 0 OPvremid 6

Permanent record.—Do not make embon copy of this record.—Print all forms with ink.

Total \$6.0

| Chapter. | Epsilon 1              | MEMBERS  ustitution Kansas     | HIP RECORD  5tate College | E Date              | Nov. 17, 193<br>Pecamber                                    |
|----------|------------------------|--------------------------------|---------------------------|---------------------|---|
|          | Please print name.     |                                |                           |                     |   |
| Name     | Blackburn<br>Last Name | Charles First Name             | Wilson<br>Middle Name     | Chapter Nu          | mber 648  |
| College  | address 1224 street    | Bluemont Manh.                 | Kans<br>Biale             | General Nu          | mber 8049   |
| Home a   | ddress 1220<br>Street  | Buchanan Top                   | eka K5<br>State           | MEMBERSE            | IIP: Active Henerary<br>Strike out one                      |
| Course   | Ag. Engr.              | Class 194                      | Date of Initiation        | Dec                 | amber 1930  |
| Date of  | Birth Oct 9            | 1918 Place of Birth            | A/chison.                 | Ks.                 | State   |
| Parent ( | or Guardian's Name     | Blackburn<br>Last Name         | Chas.                     | Elmer<br>Pirst Name | المقام ميمان مرحد اسالمان مقافه فالمواجه بالراجات حاجات عاد |
| Parent   |                        | 1220 Bucha<br>Street           |                           |                     | Felile.   |
|          | ~                      | from Candidate the following a | mounts before initiation: |                     | 00  |

PERMANENT RECORD.-DO NOT MAKE CARBON COPY OF THIS RECORD,-PRINT ALL FORMS WITH INK